

was destroyed, & 'ere the
New London fell - ~~and could prevail~~
~~But~~ Abraham's influence ~~dealt~~ ^{was};
Haves nigh a like calamity
Do thou, repeat - the Son of man.

In that day, lo, let him (thou can,
Escape: for intricate & mean,
The judgment, searching ^{down} ~~down~~;
Thou art not to say, "We have wrought
At one employment, both were taught
By one same teacher: wherefore thou
Shouldst I with him, he with judgment,
Be reckoned in the judgment?"

Day,

Not a man's work reveals his way,
Nor where his lot is cast, nor whom
He need suspect shelter in his room.
A Gulp's quick twist there & there -
The man who seek their life - their ear,
Their comfort, wealth & high place, "you all
These things, ^{which} concern the spirit's call.
All these shall lose the life they seek;
But there is more of spirit in seek
Than for these things, ~~are not at all~~;
What give their lives, an offering free

Is they may do
~~In unhappy separations, into me~~
 Their more long to go, shall have
 But life they create as fully fast;
~~And abundant blessings shall be their~~
~~Salmon may go for all their care~~

"Lord, where shall these things come to pass?"
 I show you plains as in a glass
 But yet perceive ye not! I say, these
 Were borne's proud eagles ~~to~~ ^{hook} despair
 Shall seize upon you, their fearful prey -
 And Israel ~~as the~~ ^{in the} ~~first~~ ^{last} day,
 Lo, there is Israel's judgment day!

X/1
 Impudent Prayer

The doctor comes - he takes the hand
 Of the sick patient by his hand
 Brothers & children: pious. Oh
 Cries to the man who would that he
 Sentence of death, ~~that~~ of life;
 Oppressed with sorrow for the wife,
 The children; how shall I phrase
 The friendly doctor scarce can be
 In terms of sympathy that rise
 The while he thus last hope denies,

In Jesus' name, oppressed with grief
 The way for which was no relief
 Little, a heavy cloud on friends
 He would have saved; how much around?
 "Nay, children, there is ever prayer,
 But are ye in your Father's care
 How dark, how awful be the fate
 Of them, continue reprobate!"
 "Is not enough of ourselves to save
 Of would the lives of these men have,
 The people ~~annoyed~~ ^{annoyed} when ye dwell?
 This find correction of yours is well;
 Remembers Abraham, how he prayed
 He wished to deliver; he escaped
 Four times to answer God's pitying cry;
 Each time, God heard; O'come with fear -

Let - he should weary God to stay -
Alas for him - for always he prayed!

Then told the lord the tale we know
Of that persistent widow, and
Came often to the judge and cried,
With clamour not to be denied,
"Avenge me, Lord, on him that wrongs
Cruel ^{very much for} ~~the~~ ^{the} ~~distraught~~,
Grieve me, thought - but how to wage,
That thou wilt - O Lord - the Lord to judge
Of one who clings to the widow's breast,
And leaves her babes ^{all in a grief} ~~uncomforted~~!"

The widow moved the judge to wrath,
For soon he cried, "How, what on earth
This woman thinks she to obtain?"
Driven off, the woman came again
And yet - again - many times
Would she rehearse ^{the oppressors} ~~the oppressors~~ crimes
In fear of the ~~unwilling~~ ^{judge} ~~judge~~ ^{judge};
He bade her leave, ^{she had no right} ~~she had no right~~ ^{she had no right};
The harder he, the more she cried:
"Said he, 'I can no more abide
This woman's importunity;
She is her wrongs or might to me;
I fear not God nor man for wrong
But needs must quiet her again."

So, parent, the mother the poor who asks
 What I do for you other than help

More to my mind; I am not a

They have ~~all the~~ ^{in my heart} ~~in my heart~~ ^{persistent, did any cry!}

Thine speaks the Lord a word of grace;

The dimpled hand with clouded face

For it's perceived that for their grief

The Lord had offered some relief.

Thine words were said for David's gate.

How many - they all there were at the

Christ had pointed? He had them pray:

The crying of his own elect

The Lord would hear: but - they expect -

Too little of the Father's love,

^{Too} ~~Too~~ diffident to his ear to move,

He had them ponder how the lines,

The persistent, unrelenting sighs

Of the poor widow, - for his case

Enclined to grant what she should please,

That callous indifference of Lord

In whose hands long the power to answer

The poor at need.

Of prayers that pass

Unheard every day when by door

A heart tyrannical to melt

And benefits but one day old
 Are out of mind: the man concerned
 With that he does, his ^{own} life being turned
 Back from the thing of God's great.
^{Day} ~~They~~ ^{Heaven} & comes shall be find place.
 The loss of man? Faith shall be find?
 Will never leave all that they may find
 His cross upon their shoulders.

XIV Scale Hoto,
Ambleside.

The Publican

- a Have every motion of complacency
 b Shrink at the word, just Judge who knows the art
 c By which vain man lifts up his
 d Picks up some rag of virtue to justify
 e 2 Low prayers ~~unprofitable~~ ^{read in heart} to ~~sanctify~~
 f 1 Low willful abhorrence of ~~magnifying~~
 g Displaying his ~~regard~~ as at common prayer
 h The state of his God to ~~keep it~~ 't' him!
 i Keep as the ~~unprofitable~~ ^{st. in heart}
 d Abased before the Presence, ~~but in heart~~
 c his goods ~~as if he were rich~~ ^{dear in heart}
 d ~~upon~~ ^{in presence} ~~in presence~~ ^{in heart}
 f No ~~virtuous~~ ^{virtuous} ~~spoke~~ ^{spoke} ~~in God's mercy~~ ^{in God's mercy}
 c His heart ~~in God's mercy~~ ^{in God's mercy} - but in all!

But - as the unthankfulness at yonder Claff,
 Abashed before God's Presence beat his breast;
 His goods so tarnished, will he dare not call
 On him whose eye shines on the poorest the best:
 A miserable sinner - ~~thou art~~ ^{thou art} ~~confessed~~
 Whose trust is in God's mercy - but in all!